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## TRAGEDY OF A NATION UNDER DUAL DESPOTISM

(Continued from Page 1)

domitable splendid enthusiasm of Mazzini inspired them, and the passion for liberty and the larger life which followed in the wake of Garibaldi, burned brightly in their souls, so in the revolutions of 1860 we find them again marshalling their forces to *throw off the yoke of pope and priests.* This incident in the war against papal autocracy is thus described by our author:

**Umbria and Marches also rebelled, proclaiming their annexation to Piedmont. The papal government in every way thwarted the will of the people who were still under its subjection. They offered themselves to Victor Emanuel II with a goodly number of troops and defeated the papal soldiers all along the line (September, 1860).**

After the Austro-Italian war of 1866 when Austria was compelled to give up Veneto the citizens of Rome began to clamor for *liberation from the rule of pope and priests.* Garibaldi, that incarnation of democracy heard the cry and determined to liberate the people. Victor Emanuel, however, knew that to do so would bitterly offend Napoleon III who was as loyal to the papal despotism as he was the sworn enemy of democracy. He, therefore, opposed any attempt to liberate the Romans and had Garibaldi arrested and transferred to his little home in the island of Caprera where he was under the surveillance of several battleships. He, however, escaped and soon marshalled his forces for war against the pope.

### Overthrow of the Despotic Rule of the Pope

Though for the immediate hour the expedition was not a success it so strengthened the patriotic spirit and aroused the democratic aspirations of Rome that three years later the Liberal forces of United Italy triumphantly entered Rome and overthrew the oppressive despotism of the pope and priests. In describing the failure of Garibaldi's effort and the subsequent victory for the Liberals, Carnovale says:

**Two days after (October 25, 1867), Garibaldi avenged these martyrs of Ajani's woolen shop by defeating the papal mercenaries at Monte Rotondo. But on November 3d, the hero was overpowered by an extraordinary number of papal and French soldiers at Mentana, near Rome, after a titanic battle, and was obliged to retreat. Only a strategist of highest order could have accomplished such a retreat, and the defeat of Mentana has been judged more glorious than all of the victories won by Garibaldi during his adventurous career.**

**On September 20, 1870, the Italian soldiers under the command of General Raffaele Cadorna assaulted Rome, made a breach in the wall between Porta Pia and Porta Salaria, and entered the city.**

**Thus after more than a thousand years the power of the popes crumbled.**

**The first daughter of the Latin world (become again an united and independent nation) once more has Rome for her capital.**

**The martyrdom of a whole people—and what a people—has yielded fruit.**

**The dream of so many thinkers and apostles—from Dante to Mazzini—is at last a reality, a living reality.**

We have thus briefly outlined the story of *how the papacy through the nineteenth century strove to thwart and overthrow every effort of the Italian people to secure representative form of government* and further democratic progress not only in the states ruled with the iron hand of the papal autocracy but also, by throwing its powerful influences *on the side of despotism in every struggle.* We have confined ourselves to this phase of the volume *because this issue has a vital bearing on our gravest struggle.*

What avails loud protestations if there is no *fundamental loyalty behind democratic utterances.* What is the worth of that pseudo or false loyalty which not only refuses wholehearted loyalty to our Fundamental law but which *wars against the very bed-rock principles of our liberal government* even as the papacy throughout the nineteenth century warred against the democratic aspirations of the Italian people.

The book closes with the entrance of Italy into the war and therefore could not deal, as a future historian will deal, with the great *pro-German papal conspiracy carried on within the very walls of the vatican with Pope Benedict's private chamberlain and confidential friend, Monsignor Gerlach, as the head;* a conspiracy which happily Italy was able to uncover in such a way as to obtain all the damnable details of one of the most iniquitous and giant-like political conspiracies of a century. Our readers will remember that the Italian government was quick to try the erst-while chamberlain of Pope Benedict XIV and though he had escaped to Austria the court sentenced him to life imprisonment, a sentence which will be executed if he ever returns to Italian soil.

# AUTOCRACY AND JESUITISM VERSUS DEMOCRACY

## "SUBJUGATING THE NATIONS"

By the Author of "The Great Conspiracy."

THE practice of Autocracy is well defined in Article 3 of the Secret Treaty of Verona of 1822. The dream of Autocracy has ever been what we are told Satan showed to Christ from the top of a high mountain, i. e. Universal Empire and the worship of evil. In Article 3 of The Secret Treaty of Verona, Autocracy joined hands with the vatican, and vowed mutual allegiance in the words, "And the contracting parties join in offering their thanks to the pope for what he has already done for them, *and solicit his constant co-operation in their views of SUBJUGATING THE NATIONS." That secret Alliance has continued,* and is today The Great Conspiracy against Democracy and all of its ideals.

This is no "glittering generality" or theory, but is a concrete fact before our eyes if we will see it in its operation.

That it is secret, hidden by intrigue, masked by hypocritical lies, and works through an international spy organization, makes it the more effective and dangerous.

Germany's plans of a world-wide dominance and empire was a menace to the peace of the world before 1892, but when Emperor William joined hands with the vatican under Pope Leo XIII, that united the Jesuits in a renewal of the old Holy Alliance, and it became a danger to the world. From that day, Germany, under the Hohenzollerns, not only came into cooperation with the vatican, but its diplomacy and secret service became one with that of the Jesuits, with the result that under Jesuit direction Germany became the supporter of Austria and her vatican-directed policies to one common end.

**We are appalled and amazed at the wide ramifications of the German spy service. We see it in China, India, Russia, South America, Africa, in our own country, and there is no adequate explanation except upon the hypothesis that the international Jesuit organization and the German spy system are one. For 40 years Germany's war preparations forced the nations to arm themselves until the burden became oppressive.**

Wild and impossible as the German dream of empire may seem, with virtually all the world against her, the *first step* in the program has been accomplished, for Germany dominates all middle Europe from the Baltic on the north to Bagdad in Asia, an empire that if she can now obtain peace in its possession, as she wishes to do, will place her as the dominating power of the world. Today she stands defying the civilized world and stands as yet undefeated. Let us not permit our sympathies to blind us to the facts, for Germany is not yet defeated. Like England in the first year of the war, we do not realize what is happening, but are likely, like her, to have a rude awakening.

We do not realize that the policy of German diplomacy and intrigue has followed, and is following, the *exact lines of the policy of the vatican* as laid out by Prince Metternich of Austria the dominant Jesuit diplomat of the years of 1819 to 1835. Way back in 1820 at the Secret Council of Troppau, the plan was laid out, and later was financed by the church and the Holy Alliance sovereigns in the St. Leopold Foundation. (See "The Great Conspiracy" page 25.)

England and the United States were the only two Protestant countries with any power, and against these two the vatican has waged her secret war of intrigue and diplomacy.

England under George III from 1774-1798 was taught a lesson, changed her colonial policy and government, and is now with her colonies practically a democratic federation, and Anglo-Saxon unity has become the threat to autocracy and the vatican. The Jesuits have worked to estrange, cause misunderstanding, etc., between these two great Anglo-Saxon nations.

When England's Foreign Secretary Canning refused to sign the Verona Treaty and declared her support of the Monroe Doctrine of 1823, she became the foe of autocracy as well as the vatican.

The Crimean War withdrew Russia as a Greek Catholic nation from the vatican Holy Alliance, and she became the diplomatic friend of the U. S. as opposing the vatican intrigues.

We have often wondered and deemed it gross stupidity that the South and Central American countries so totally misunderstood the Monroe Doctrine and mistrusted, hated and feared the United States. Well it was done by Jesuit intrigue. I have heard it from Catholic pulpits in South America and *read* it in Jesuit-controlled papers. In the United States distrust of England was a favorite theme in Catholic Fenian and other papers influenced by Jesuits. The Clan-na-Gael, the successor of the Fenian organization tried and tries to antagonize American public opinion against England.

It is the Jesuit propaganda to destory Anglo-Saxon unity which both they and autocracy wish to weaken. Here is where Germany came into compete agreement with the vatican, as Anglo-Saxon unity was a threat to her world empire plans.

The visit of Prince Henry, the brother of the kaiser in 1902, in addition to being part of the kaiser's program of preparation among Germans for "The Day" was an attempt to estrange England and the United States, and to weaken our power by creating within our borders a pro-German sentiment and organization.

President Roosevelt tried to postpone this visit by a communication that his son was sick, etc., and it was then that Germany promptly replied by words that were a studied insult, for the reply said, "The prince would come, *not to visit the president, but the German population of the United States.*"

This from the German government relative to the visit of the brother of the kaiser and a prince of the German government, could be nothing but a studied insult for courtesy demanded a prince to greet the head of our government. Well we remember what happened. Germans gathered, old German veterans sang the "Wacht am Rhine," and what passed in secret we may never know, but if your memory has not failed you, you know how there was an active propaganda discrediting England, and to quiet American sensibilities, the protestations of the friendship of Germany.

Who with a memory has forgotten the publication of diplomatic correspondence that tried to make British Ambassador Pauncefote appear to be unfriendly to the U. S.? Do you not remember that on Jan. 10, 1903, the German Ambassador Herr van Hollenben had to leave the United States and was not allowed to take personal leave of the president? Why? Because of the vile intrigues discovered that were very imminent for the moment. Because among other things, the press representatives called upon the German publicity agent and he happened to be more loyal to America than to the kaiser, and gave statements as follows:

"1. Germany has the plans of all naval defenses in the United States.

"2. An army of German spies is over-running the United States.

"3. The German mobilizing plan is ready to the last detail.

"4. There exists a secret connection between the Imperial Chancellor of Germany and Prof. Blumenstritt, the Filipino agent in Austria.

"5. The German ambassador at Washington has been taking a secret but active part in the German-American movement in the United States.

"6. Prof. Munsterberg of Harvard University is the agent of the German Press Bureau maintained by the German embassy in the United States to sway the opinions of the American press."

This was allowed publicity at the time but has been printed since, especially in full in *Puck* of July 5, 1917. Another fact printed in the same paper, was that the publicity agent in St. Louis, Mo., received a letter dated Sept. 19, 1901, from Prof. Hugo Munsterberg with these words: "If you should undertake the least step to discredit Germany in the newspapers, you would be persecuted for all time by the German empire." There is the spirit and practice of Jesuitism in perfection. Had war come then we would have been totally unprepared and as helpless as was Belgium, but I believe Providence directed matters otherwise.

We know only a small part of the experience of Pres. Wilson's administration, but what we do know points to Jesuitical direction of German diplomacy and intrigue. The German and Austrian ambassadors with their spy headquarters have gone, but their accomplices remain. The real active spy bureau, The German Catholic Verein, with its principal news collecting office in St. Louis, Mo., and the papal delegate, Bonzano, and Jesuit headquarters in Washington, D. C., remain.

"The Naval and Military Record and the Pan-German Plot Unmasked," also the "Scottish Rite Bulletin" of Santa Fe, N. M., both record the statement made to Admiral Dewey by Rear-Admiral von Goetzen, (an intimate friend of the kaiser).

It was this: "You will not believe me, but in about fifteen years my country will begin war. At the end of two months we shall hold Paris; but that will only form one step towards our real goal—the overthrow of England. Every event will happen exactly at the proper time, for we shall be ready and our enemies will not.

"Some months after we have done our business in Europe, we shall take New York and probably Washington, and we will keep them for a time. We do not intend to take any territory from you, but only to put your country *in the proper place with reference to Germany.* We shall extract one or two billions of dollars from New York and other towns."

Admiral Dewey knew, and Ex-President Roosevelt and Ambassador Gerard knows; in fact Roosevelt publicly asserted he knew of these German plans, you may remember what he said as reported broadcast by the press, but you failed to believe it except as a piece of romanticism. In fact Democracy is so honest that it cannot credit the moral degeneracy of Autocracy, but in this war we are facing its facts, its brutality and the spirit of hell.

We are fighting a great conspiracy. Our foes are not alone those with spiked helmets on the battle-front, but a world-wide army of spies and secret agents. The Gerlach incident in Italy is being repeated all around us. It is the spirit of hell battling against the spirit of Democracy.

It is a pretty well established proposition that no country can be free that contains one slave. If that is true, how can the world be safe for democracy so long as one enemy of democracy is permitted to retain his throne and crown?

If the so-called "children" or laity of Rome were its rulers, its history and present program would be widely different.

Any school teaching the doctrine, that the pope of Rome stands in the place of God Amighty on this earth, would be satisfactory to the papal system: any school teaching or conveying the impression that the voice of the people is the voice of God, is "Godless" from the papist viewpoint.

What has this program, for placing papists in public office, to do with the worship of deity?

Granting, for the sake of argument, that there are such things, a good priest is like a good king, or a good duke, or a good aristocrat of any variety. We do not need or desire kings or other rulers by divine right. Why be longer annoyed by priests whether they are good, bad, or indifferent?

"All men are created equal"—except those who deny it.

# ON THE WAY TO SCHOOL

SOME time ago a friend of the patriotic cause in New York City ordered a copy of The Patriot's Manual. After he read it, he ordered several copies sent to public school teachers of his acquaintance. He said that in his opinion The Patriot's Manual should be placed in the hands of every public school teacher in the United States, and if this were done the patriotic movement would have such a growth as it has never known in America.

Acting upon this suggestion, we started on August 1st a campaign for funds to furnish each public school teacher in the United States with a copy of The Patriot's Manual and a twenty-week's subscription to The Menace. The Menace will be sent to each teacher in single wrapper so that there will be no spying papist postmaster nosing into the teacher's affairs.

This campaign to furnish the Manual and The Menace for twenty weeks to public school teachers is now in full swing and we want to make a splendid showing. The campaign ends on October 31st. The price of the Manual is $1.00 but in this campaign we intend to furnish the Manual and a twenty-week's subscription to The Menace for the sum of $1.00. Each one can get a few neighbors and friends to contribute to this splendid cause. Remember The Patriot's Manual is the text book of the patriotic movement. It contains every essential fact necessary to show the hand of popery in American governmental affairs. Everyone should have the Manual but beyond all question each public school teacher should have it.

Cut out the blank below and send it today with your contribution and make the amount as large as you can without distressing yourself financially.

## TO THE FREE PRESS DEFENSE LEAGUE

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I enclose herewith $.....to aid you in providing a copy of the Patriot's Manual and a twenty-weeks' subscription to The Menace to each non-Romanist school teacher in the United States. Kindly acknowledge receipt of the contribution so that I may know you get it.

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## KNIGHTS DEMAND CLOSER ORGANIZATION TO MORE EFFECTUALLY THROTTLE PRESS

(Continued from Page 1)

newspaper career. He is a contributor to "Extension" and other publications and his "Tattle Tales" are read weekly by thousands of readers of three Catholic Journals.

Now you have it from the pen of a *Western Catholic* scribe. You know who and what Mr. Thoma is. How he has man-handled and driven an anti-papal publisher and publication from the field and you know by six years of reading The Menace just how far Romanists both organized and un-organized will go in their attempts to stifle free speech and free press; but if Mr. Thoma and his ilk think that kind of a campaign carried on in every city is going to help the Roman church they lack knowledge of real American temperament.

The Menace recently published the facts relating to Col. Cody's death and burial as given in a leading Masonic journal which throws an illuminating side light on what Mr. Thoma regards as false articles. And in this connection it is well to remember that whenever a Romanist desires to prevent any criticism of Rome he proceeds on the assumption that any criticism or statement of fact, unpleasing to the hierarchy, is necessarily lies and slander which should not be permitted to be uttered. The circumstance that the writer or speaker criticizing the hierarchy stands ready to establish, by irrefutable evidence, the truth of every statement counts nothing if the statements are such that the hierarchy wishes them suppressed. Thus for example, when Judge Gilbert O. Nations, one of the most conscientious and high-minded Christians in the land, a publicist, author and scholar of distinction was recently billed to lecture in Harrisburg, Pa., the Romanists at once set out to prevent the citizens of Harrisburg from having the privilege of hearing this distinguished speaker and patriot. They determined to prevent him from enjoying the same rights they demand for their Jesuitical misrepresentatives of the Roman church.

"The hidden hand" was first in evidence when the management of the Shriners' hall which had given a contract to the Free Press Defense League for the rent of that hall cancelled the contract. Next the armory hall was secured but before the lecture could be held this contract was also cancelled. The lecture was finally delivered in the Odd Fellows' hall but the notice of the change was too short to give the people of Harrisburg an opportunity to hear the distinguished publicist so a large Methodist church was secured where an immense and enthusiastic audience greeted the speaker. The opinion of prominent and competent citizens as to the character of this address was expressed when at its close the pastor of the church announced that his church would always be open when Judge Nations wished to speak and some ten or twelve ministers of Harrisburg and outlying towns who were present also expressed the desire to have Judge Nations speak in their churches. This is merely a typical illustration of a great number of similar acts illustrative of the method Rome is employing to supplement her censorship of the press by censorship of the public platform.

It is not at all improbable that this Jesuitical plea of Mr. Thoma also had a purpose quite apart from his desire to strengthen the power of the Roman index throughout the land. He may wish to divert the minds of the people from the fact that through the Roman Catholic index exerted by Knights of Columbus and other tools of politico-ecclesiastical Romanism, great vital questions relating to Rome's activities in politics, or in defense of our public non-sectarian schools from Roman Catholic assaults, the securing of legislation to perpetuate the American system of absolute divorce of church and state, the granting of appropriations for sectarian institutions, etc., are not permitted to be freely discussed, pro and con, in America's great secular papers at this very hour. The rigid censorship established by organized Romanism during recent years while fundamental democrats have slept has allowed Rome to replace the vital democratic doctrine of full and free discussion of every question with the index of the liberty-hating Roman Catholic hierarchy. The people are about to awake to this democracy-destroying gag on the press due to Rome's organized influence, and are beginning to demand the same freedom of discussion on these questions as on other vital subjects. Mr. Thoma would doubtless like to divert the public mind to prevent a further realization of the extent of Rome's grip on the press, while at the same time he lays plans for increasing that strangle-hold.

Thoma also shows that while America is at war that his Knightly brethren are not giving their whole and undivided attention to putting a "Chaplain in every regiment."

They are, while America's attention is diverted, planning further moves to *make America unsafe for democracy by destroying its free press* through the organized influence of the political arms of the liberty-hating Roman hierarchy.

### Evangelist King's Dates

Exangelist L. J. King of Toledo will address patriotic meetings at the following points on the dates given:

Sunday, Aug. 19th, Waldron, Mich. Grove meeting all day, dinner on the ground. Bring your basket.

Sunday, Aug 26th, Pioneer, Ohio. Grove meeting all day; dinner on the ground. Bring your basket.

It should be considered a great privilege, as it certainly is the duty of all friends of fundamental democracy, all lovers of the principles of the great Protestant Reformation and of our Declaration of Independence and federal constitution not only to attend these meetings but to see to it that their friends and neighbors also are present.

Popery's favorite propaganda book for popular reading, is entitled, "A Nation of Fatherless Children." The next volume of the series should be, "A Nation of Unwed Fathers."

## BOOK REVIEW

**WHY ITALY ENTERED INTO THE GREAT WAR**—By Luigi Carnovale. Cloth, pp. 674. Price $2.50. Italian American Publishing Co., Chicago, Ill. Orders will be filled by The Menace, Aurora, Mo.

Elsewhere in this issue we give an extensive notice of that part of this extremely important volume which specifically deals with the papacy's persistent war, in Italy, during the last century *against democracy and all the liberal ideals which differentiate free and republican government from autocracy.* This, however, is but one small fraction of the content matter of the volume which is divided into four parts.

The first and second divisions containing two hundred pages are concerned with the century struggle of the Italian people to realize some measure of the freedom expressed in our Declaration of Independence and embedded in our constitution.

Part three opens with the assassination of Archduke Francis Ferdinand and gives a graphic and vivid historical survey of most of the major features leading up to Italy's entrance into the great war; while the fourth division, contains eleven chapters each dealing with some one of the principle reasons which led Italy to throw herself on the side of democracy and against the autocracy and militarism of the Central powers. Here Patriotism, Irredentism, An Unreturned Visit, National Cohesion, Military Efficiency, Fear of Isolation, The Right to Travel, and Human Solidarity are among the major reasons cited:

The author notices at length the charge of Germany that English and French golds were responsible for Italy's going into the war but shows that while there was no English or French gold forthcoming *Germany scattered her gold with lavish hand in a futile attempt to win over the Italian people.* In discussing the third reason our author has shown that Emperor Francis Joseph never returned the visit of King Humbert I because of his sympathy with the vatican. He points out the fact that Crown Prince Ferdinand, whose assassination was the immediate cause of the war was no less a papal bigot than his uncle, the emperor, and that he *"often boasted both in public and in private that he would invade Italy with a powerful army, take Rome, and return it to the Catholic church, and thus re-establish the ancient temporal power of the popes!"*

The whole volume is a most luminously thoughtful and authoritative treatment of vital and timely questions which ought to appeal to every thoughtful American. Not only everyone who wishes to keep abreast of the world events connected with the great war but for true Americans the story of Italy's long, heroic and finally triumphant battle against the allied papal and Austrian despotism is a volume of first importance.

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